



Annual A.S.T.A. BASS TOURNAMENT

Contact Information

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ROOSEVELT LAKE

Official Entry Form

Team Information

BOAT

Angler #1 - ASTA First Responder Organization _____ # _____

Name: _____ Address: _____

City: _____ Zip Code _____ Phone (____) _____ - _____

Email address: _____

*Signature _____ Date: _____

* By signing this entry form I have read and agree to abide by the Let's Talk Fishin & ASTA Tournament Rules. I have read & agree to the liability waiver on reverse side.

Angler #2:

Name: _____ Address: _____

City: _____ Zip Code _____ Phone (____) _____ - _____

Email address: _____

*Signature _____ Date: _____

* By signing this entry form I have read and agree to abide by the Let's Talk Fishin & ASTA Tournament Rules. I have read & agree to the liability waiver on reverse side.

Angler #3:

Name: _____ Address: _____

City: _____ Zip Code _____ Phone (____) _____ - _____

Email address: _____

*Signature _____ Date: _____

* By signing this entry form I have read and agree to abide by the Let's Talk Fishin & ASTA Tournament Rules. I have read & agree to the liability waiver on reverse side.

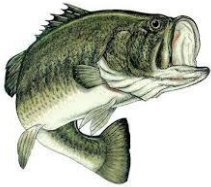
TEAM (Consisting of 3 Anglers) ENTRY FEE is \$75.00 per Angler (Fee includes a hat)

Registration fee includes Insurance/Permit fee. Payouts will be based on paying 1 place per 5 boats.

Table with 4 columns: OPTION POTS, BIG BASS, BIG CATFISH, HEAVY BLUEGILL STRINGER. Rows include FEES and Angler #1, #2, #3 with Yes/No options.

Notes:

Tournaments start at safe light with first flight due back at 3:00 pm. DAY 1 IS CATCH AND RELEASE ONLY. Day 2 weigh in begins at 12:00 noon.



**LET'S TALK FISHIN and ARIZONA HIGHWAY PATROL ASSOCIATION
Including the A.S.T.A. Bass Tournament Committee
RELEASE AND EXPRESS ASSUMPTION OF RISK AGREEMENT**



In consideration to participate in any way in the event on the reverse side, I agree and acknowledge:

1. **Release:** I personally and on behalf of my heirs, successors, servants, assigns, executors, administrators, guardians and conservators, HEREBY, DISCHARGE, CANCEL, WAIVE, COVENANT NOT TO SUE, ACQUIT AND HOLD HARMLESS Let's Talk Fishin, Arizona Highway Patrol Association, and its partners, employees, principals, agents, servants, heirs, administrators, successors, shareholders, directors, officers, representatives, and attorneys. As well as any governmental entity where the Events are held, and agree to hold them free and harmless for, from, against any character whatsoever, whether known or unknown, suspected or unsuspected, arising from their negligence or otherwise, including but not limited to, all liabilities for personal injury, property damage or wrongful death caused by such negligence or otherwise (the "Claims").

1. **Indemnification:** I also agree to indemnify and defend the Let's Talk Fishin and Arizona Highway Patrol Association against the claims, and other damages, costs and expenses, including reasonable attorney's fees, resulting from any Claim made by me or my agents or successors-in-interest. This includes any potential exposure to any illness or virus associated with travel to and from and during any and all parts of any Let's Talk Fishin and Arizona Highway Patrol Association event. An inherent risk of exposure to COVID-19 exists in any public place where people are present. COVID-19 is an extremely contagious disease that can lead to severe illness and death, by participating in any Let's Talk Fishin and Arizona Highway Patrol Association event, you voluntarily assume all risks related to exposure to COVID-19. I understand and agree that under this provision, the Let's Talk Fishin and Arizona Highway Patrol Association will be indemnified by me whether the Let's Talk Fishin or Arizona Highway Patrol Association's potential liability for Claims has risen as a result of the Let's Talk Fishin or Arizona Highway Patrol Association negligence alone, or of co-negligence with me, or the negligence of others.

2. **Assumption of Risk:** I acknowledge that these Events involves certain risks and hazards, including the risk of accidental injury or death, or loss or damage to property, resulting from wild animals, inclement weather, accidents, equipment malfunctions, collisions, falls, drowning, equipment and gear, related injuries (such as fishing hooks in fishing events) or other causes. I KNOWINGLY AND FREELY ASSUME ALL SUCH RISKS, both known and unknown, EVEN IF ARISING FROM THE NEGLIGENCE OF THE LET'S TALK FISHIN or others, and assume full responsibility for my participation in these Events.

3. **Good Health & Expertise:** I attest and verify that I am physically fit, am enjoying good health and have sufficient expertise for participation in these Events. I understand that fishing is a physically strenuous activities and that I will be exerting myself during these Events, and that if injured as a result of a heart attack, panic, hyperventilation, etc. That I expressly assume the risk of said injury.

4. **Publicity:** I also irrevocably authorize Let's Talk Fishin, Arizona Highway Patrol Association and any assignee to use my name, voice, likeness, biographical information, and/or tips in photography, audio, video, or any other format for publication, advertising, promotional or any other purposes, without restrictions as to changes or alterations from time to time. I understand that I will not be entitled to receive any royalties or other compensation in connection with such use.

5. **Rules:** I take responsibility to know the rules for A.S.T.A Bass Tournament sponsored by Let's Talk Fishin Tournaments and follow the rules.

I ACKNOWLEDGE THAT I HAVE CAREFULLY READ, UNDERSTAND, AND AGREE TO ALL CONDITIONS AND TERMS SET FORTH IN THIS AGREEMENT. I have carefully read this statement. I understand that it is a LEGALLY BINDING AND ENFORCEABLE CONTRACT. I SIGN OF MY OWN FREE WILL and I intend my signature to be a complete and unconditional release of all liability to the greatest extent allowed by law.

For parent or guardian of a minor (Under 18 years of age)

I, _____ (Print Name) as parent or guardian of the above named minor, hereby give my permission for my child or ward to participate in the Events, and further agree, individually and on behalf of my child and ward, to the terms of the above

 Signature of Minor's Parent or Guardian Date: _____